CONFERENCE REGISTRATION

2025 NPBPA Winter Conference February 14-17, 2025 JW Marriott · Tampa, FL



Please complete a separate registration for each participant (other than spouse).

| Name | : | Badge Name: | | | | |
|---|---|-------------------|--------------|--|------------|----------|
| Comp | any: | | | | | |
| Addre | ss: | | | | | |
| City: | | | State: _ | | Zip: _ | |
| Phone: | | | Cell: _ | | | |
| Email | : | | , | | | |
| Spous | e/Guest Attei | nding: Yes 🗆 No 🗆 | Spouse/Guest | Nam | e: | |
| Rate: | (Check One) | | | | | |
| Member: | | | | Non-Member: | | |
| | Individual | \$400.00 | | | Individual | \$500.00 |
| | Couple | \$750.00 | | | Couple | \$950.00 |
| <u>Table</u> | Top Exhibit | | | | | |
| | YES, I want a table for my company @ \$250 . Electricity Needed? | | | | | |
| | I am a sponsor and my exhibit is included. Electricity Needed? | | | | | |
| Paym | ent Method: | | | | | |
| | Check - U.S. Dollars Invoice Company | | | Total Amount Due: \$ | | |
| | | pany | | | | |
| Please Mail or Fax Completed Form to: | | | | Angela Elder, Conference Coordinator National Peanut Buying Points Association P.O. Box 314, Tifton, GA 31793 Phone: (229) 386-1716 ★ Fax: (229) 386-8757 | | |
| Conference Registration Deadline: Room Reservation Deadline: | | | | Thursday, February 6, 2025 Thursday, January 23, 2025 | | |

Registration can also be completed online at <u>www.peanutbuyingpoints.org</u>.